

# 2009 FAIRBOOK



OPEN YOUTH & 4-H  
CREATIVE ARTS &  
HANDICRAFTS

4-H & OPEN YOUTH SUPERINTENDENT: SHANNON FRANKLIN

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## **OPEN YOUTH DIVISION**

### **Section 1 – Entering in the Fair**

1. All Open Youth Exhibitors planning to compete for Sweepstakes awards must be declared that they are competing by filling out a special entry form and have it turned into the Extension Officer by **July 17, 2009**.
2. Entries must be submitted in the Yucca Building at the Lea County Fair Grounds:  
  
Sunday, August 2, 2009 from 1:00pm – 7:00pm  
Monday, August 3, 2009 from 7:00am – 1:00pm  
***No late entries will be accepted***
3. Age Groups are as follows:  
  
Booster ages 8 and under  
Novice ages 9-11  
Junior ages 12-13  
Senior ages 14-19  
*Age will be as of September 1 of the current year.*
4. Entry fees are as follows: \$1.00 each for the first 3 entries and there after total entry fee will be \$3.00.
5. Premiums will be as follows for all classes: 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.00
6. All articles entered for prizes must be the work of the exhibitors.
7. Any exhibitor may not enter more than one piece of his/her work in any one class.
8. Articles must not have been entered in a previous fair.
9. Canned exhibits must have been canned since previous fair and must use standard canning jars. *Label and date each jar.*
10. No convenience mixes may be used for entries.
11. Food entries must be put on small paper plates and placed inside a re-sealable plastic bag (Ziploc).
12. Pies, cakes, and loaves need to be covered properly.
13. All Cross-stitch articles and fine arts must be framed, and if needed matted as well as being ready to hang. This does not apply to towels, napkins, bibs, etc.
14. Any other Item Not Listed – was created to provide for items that are new or don't have a place in another class.

15. Photography must be mounted – no glass

### **Section 2 - Judging**

1. The judges are instructed not to award premiums unless the articles are deemed worthy of merit.
2. Judging will be based on the American System.
3. The top exhibits will receive 1<sup>st</sup> -5<sup>th</sup> place ribbons.

### **Section 3 – Removal of Items**

1. Open Youth entries will be released Sunday, August 9, 2009 from 8:00 am – 1:00 pm.
2. Items **not** picked up or left after Sunday will be disposed of at the discretion of the Superintendent and Lea County Fair

## **OPEN YOUTH - HOME ECONOMICS DEPARTMENT**

### **Sewing**

#### **Class**

3001. Apron
3002. Peasant Blouse
3003. Popover skirt
3004. Shorts
3005. Pants
3006. School dress
3007. Party dress
3008. Jumper
3009. Coordinated Outfit, 2 or more pieces casual
3010. Coordinated Outfit, 2 or more pieces dressy
3011. Jumpsuit, romper – etc.
3012. P.J.'s or Night wear
3013. Pillow made by sewing
3014. Sewed accessories
3015. Household Item
3016. Bags
3017. Embellished Item
3018. Any Other Sewing Item

### **Needle Art**

#### **Class**

3019. Small Knitted Item
3020. Large Knitted Item
3021. Small crocheted article
3022. Large crocheted article
3023. Pillows
3024. Needlepoint
3025. Embroidery
3026. Cross Stitch Stamped
3027. Cross Stitch Counted
3028. Quilt wall hanging

- 3029. Quilt as you go
- 3030. Small Quilted Item
- 3031. Large Quilted Item
- 3032. Latch Hook item
- 3033. Plastic Canvas
- 3034. Decorated sweatshirt or T-Shirt
- 3035. Loom Woven Potholder
- 3036. Weaving
- 3037. String Art
- 3038. Any Other Needle Art

### **Quick Baked Food**

#### Class

- 3039. Baked Gift Item
- 3040. 3 biscuits
- 3041. 3 muffins
- 3042. 3 slices nut bread
- 3043. 3 square brownies
- 3044. 3 flour tortillas
- 3045. 3 pieces cornbread
- 3046. 3 pieces gingerbread
- 3047. Any Other Quick Bread

### **Yeast Bread**

#### Class

- 3048. Loaf – Whole grain
- 3049. Loaf – White
- 3050. Plain Rolls – 3
- 3051. Sweet Rolls – 3
- 3052. Any other yeast bread

### **Cakes**

#### Class

- 3053. Whole Butter cake
- 3054. Whole Frosted Cake
- 3055. Whole Fancy Decorated Cake
- 3056. Whole Coffee Cake – non yeast
- 3057. Any Other Cake

### **Pies**

#### Class

- 3058. Whole Nut Pie
- 3059. Whole Fruit pie
- 3060. Whole cobbler

### **Cookie**

#### Class

- 3061. Chocolate Chip – 3
- 3062. Oatmeal – 3
- 3063. Peanut Butter – 3
- 3064. Filled cookies – 3

- 3065. No-bake cookies – 3
- 3066. Sugar Cookies – 3
- 3067. Any Other Cookie

**Candy** - 3 pieces each

Class

- 3068. Fudge
- 3069. Divinity
- 3070. Fondants
- 3071. Peanut Butter
- 3072. Caramels
- 3073. Peanut Patties
- 3074. Pralines
- 3075. 3 pieces Any Other Candy

**Handicrafts**

Class

- 3076. Leather craft
- 3077. Woodcraft
- 3078. Metal Art
- 3079. Macramé
- 3080. Ceramics or Pottery
- 3081. Decorated Scarves/Accessories
- 3082. Beadwork – *pins, bracelets*
- 3083. Beadwork – *trinket*
- 3084. Rock Art
- 3085. Special Holiday Decorations
- 3086. Table Decorations
- 3087. Fabric Novelty
- 3088. Recycled Objects
- 3089. Wall hangings
- 3090. Weavings
- 3091. Latch Hook
- 3092. Posters
- 3093. Braiding
- 3094. Models
- 3095. Lego Blocks Kits
- 3096. Lego Blocks - *Non Kits*
- 3097. Welding
- 3098. Electricity
- 3099. Painted shirts
- 3100. Jewelry
- 3101. Decorated T-Shirt
- 3102. Decorated Wreath
- 3103. Door decoration
- 3104. Other items not listed
- 3105. Paper Mache
- 3106. Dolls
- 3107. Scrap booking (See scrap book rule in adult creative arts department)
- 3108. Short Story
- 3109. Poem

## **Fine Arts**

### Class

- 3110. Paint by numbers
- 3111. Crayon drawings (for youth 8 years old and under)
- 3112. Watercolor
- 3113. Oil
- 3114. Acrylics
- 3115. Pencil Drawing
- 3116. Charcoal
- 3117. Ink
- 3118. Pastel
- 3119. Graphics Media

## **Photography**

### Class

- 3120. Black and White Landscape
- 3121. Black and White People
- 3122. Black and White Human Interest
- 3123. Black and White Flowers
- 3124. Black and White Animals
- 3125. Black and White Historical Place
- 3126. Color Landscape
- 3127. Color people
- 3128. Color Human Interest
- 3129. Color Flowers
- 3130. Color Animals
- 3131. Color historical Place
- 3132. Computer Assisted Landscape
- 3133. Computer Assisted People
- 3134. Computer Assisted Human Interest
- 3135. Computer Assisted Flowers
- 3136. Computer Assisted Animals
- 3137. Computer Assisted Historical Place

## **OPEN YOUTH - HOME CANNED PRODUCTS DEPARTMENT**

### **Vegetables Division**

*Label & date each jar*

#### Class

- 3138. Beets
- 3139. Dried Pinto Beans
- 3140. Snap Beans
- 3141. Carrots
- 3142. Black-eyed peas
- 3143. Tomatoes
- 3144. Any Other Vegetable Item

### **Fruits Division**

*Label & date each jar*

#### Class

- 3145. Applesauce

- 3146. Apricots
- 3147. Berries
- 3148. Peaches
- 3149. Pears
- 3150. Any Other Fruit Item

**Pickle Division**

*Label & date each jar*

Class

- 3151. Bread and Butter
- 3152. Dill
- 3153. Sweet Pickles
- 3154. Pickled okra
- 3155. Any Other Pickle Item
- 3156. Relishes

**Jellies, Jams, Preserves Division**

*Label & date each jar*

Class

- 3157. Jellies
- 3158. Jams
- 3159. Apple Butter
- 3160. Marmalade
- 3161. Preserves
- 3162. Conserves
- 3163. Diet

**Dehydrated Food Division**

*Label & date each jar*

Class

- 3164. Dehydrated Fruit
- 3165. Dehydrated Vegetables
- 3166. Any Other Dehydrated Item

# 4-H HANDICRAFT & HOME ECONOMICS DEPARTMENT

## Section 1: Entering into the Fair

1. All entries in this department *must be* pre-entered online by **July 17, 2009**. *No late entries will be accepted.*
2. 4-H Members entering articles in the 4-H Divisions must be enrolled in that project and the entry must conform to the 4-H project rules as listed in the project requirement sheets given out to each 4-H member.
3. All Exhibitors planning on competing for Sweepstakes awards *must* declare at the time of entry by indicating on online entries under **4-H Sweepstakes** one of the following:
  - Novice Home Economic Sweepstakes  
Novice Handicrafts Sweepstakes
  - Junior Home Economic Sweepstakes  
Junior Handicrafts Sweepstakes
  - Senior Home Economics Sweepstakes  
Senior Handicraft Sweepstakes
4. All classes will be divided into the following 4-H age groups
  - Novice ages 9-11
  - Junior ages 12-13
  - Senior ages 14-19
5. Entries will be accepted in the Yucca Building at the Lea County Fairgrounds from:
  - Saturday, August 1, 2009 from 10:00 a.m. – 6:00 p.m.
  - Sunday, August 2, 2009 from 1:00 p.m. – 7:00 p.m.***No late entries will be accepted***
6. **Entry Fee:** \$1.00 (one dollar) per entry up to three entries, thereafter, no matter how many entries, the total entry fee is \$3.00.
7. All articles entered for prizes must be the work of the exhibitors. No convenience mixes may be used for entries.
8. Each exhibitor may enter only one item per class.
9. Any Exhibitor may not enter more than one piece of his/her work in any one class.
10. Articles ***must not*** have been entered in a previous Fair.
11. All food entries should be placed on small paper plates and placed inside sealed plastic bags (i.e. Ziploc).
12. All Cross Stitch articles must be framed and if needed matted. This *does not* apply

to towels, napkins, bibs, etc.

13. When the word poster, display or exhibit is used, please use your best judgment. *Posters may be no bigger than ½ a standard size poster board (14"X22" this is ½ of a standard sheet of poster board).*
14. **Premiums:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00
15. The 4-H Agent/Home Economist is not responsible for items damaged or lost at the NMSF or the ENMSF. Any cumbersome, fragile, or otherwise difficult object to handle may not be transported to the NMSF or ENMSF at the discretion of the 4-H Home Economist. Because of security and space issues NMSF will no longer be accepting very large or very heavy projects.

## **Section 2 – NMSF & ENMSF Qualifications**

1. Entries that receive a 1<sup>st</sup> Place exhibit/s are eligible to enter the NMSF.
2. Entries that receive a 2<sup>ND</sup> Place exhibit/s are eligible to enter the ENMSF.
3. Lots **without** the LC are eligible to go on to the New Mexico State Fair and/or Eastern New Mexico State Fair.
4. Classes **beginning** with LC are entries for Lea County Fair Only. *These entries will not be eligible to go to the NMSF or ENMSF.*

## **Section 3 - Judging**

1. The judges are instructed not to award premiums unless the articles are deemed worthy of merit.
2. Judging will be based on the American System. The top exhibits will receive 1<sup>st</sup> thru 5<sup>th</sup> place ribbons.
3. Judges may disqualify an item that *does not* meet project and/or class requirements.
4. All results (Sweepstakes, AlltristaBall, FCE awards, etc.) will be made available at noon on Tuesday, August 4, 2009.

## **Section 4 – Removal of Items**

1. At the close of the Fair, the exhibitor must claim exhibits.
2. Exhibits not qualifying for NMSF and/or ENMSF must be picked up between 8:00 am - 1:00 pm on Sunday, August 9, 2009.
3. Exhibits not picked up will be disposed of at the discretion of the Superintendents and/or 4-H Agent.
4. Baked items will be disposed of at the superintendents' discretion. Ribbons can be picked up at the regular check out time.

## **Section 5 – Home Economic Sweepstakes**

*The purpose of the Home Economic Sweepstakes Award is to encourage learning experiences in the Home Economic projects, to promote skills learned in the 4-H program, and to recognize 4-H members for outstanding project work. The award gives the Senior 4-H members an opportunity to win a spot in the Lea County Sale of Champions.*

### **General Rules:**

1. The General Rules of the Lea County Fair will apply to all 4-H Home Economics Sweepstakes Exhibitors and entries.
2. 4-Hers competing for Sweepstakes may have entries in either the Handicraft, Home Economics or the Open Youth Home Economics Division.
3. The 4-Her must be enrolled in the projects in which he/she is competing.
4. 4-H members are divided into three age groups:  
Novice ages 9-11 by January 1, of the current year.  
**Novice Contestants may enter a maximum of 20 entries.**  
Junior ages 12-13 by January 1, of the current year.  
**Junior Contestants may enter a maximum of 30 entries.**  
Senior ages 14-19 by January 1, of the current year.  
**Senior Contestants may enter a maximum of 40 entries.**
5. *Sweepstakes contestants are required enter online **July 17, 2009**. Only points for Sweepstakes entries listed on the Sweepstakes Entry form will be tabulated for Sweepstakes awards.*
6. The Exhibitor is responsible for insuring that all items listed on the Sweepstakes form are entered and entered correctly, items listed, but not entered at the Fair should be clearly marked out the day of entries.
7. Points are earned by entering up to the maximum number entries allowed in each age group. Points are earned on First, Second, and Third Place items only.

#### **4-H Projects**

1<sup>st</sup> – 5 points  
2<sup>nd</sup> – 4 points  
3<sup>rd</sup> – 3 points

#### **Open Youth**

1<sup>st</sup> – 3 points  
2<sup>nd</sup> – 2 points  
3<sup>rd</sup> – 1 point

8. The following projects may count toward Sweepstakes: Health, Leadership, Citizenship, NM Flavor, Fibercraft, Clothing, Foods Projects, Photography, and Interior Design or any other general 4-H project.
9. Entries in the **Home Economics Sweepstakes** *must* include the following minimum number of entries in these project areas:
  - A. Three (3) items in the Clothing Division
  - B. Three (3) items in the Food Preservation Division
  - C. Three (3) items in the Housing and Interior Design Division
  - D. Three (3) items in the Food and Nutrition Division
10. A maximum of five posters may count toward your Sweepstakes entries.

11. Senior Rule (addition) Senior Exhibitors *may not* enter entries in #7001 Clothing I or #7002 Clothing II
12. Clothing items with more than one piece will receive extra points.  
**1<sup>st</sup> – 7 pts**  
**2<sup>nd</sup> – 6 pts**  
**3<sup>rd</sup> – 5 pts.**
13. Results of the Sweepstakes Competition will be available on Tuesday morning of the fair and no sooner. Each award winner may choose a few articles to display in the front showcase. Please be at the Yucca Building by 12:00 noon for publicity pictures and to select the items to be showcased.

#### **Awards**

Novice Home Economics Award - \$50.00 and a Plaque.

Junior Home Economics Award - \$75.00 and a Plaque.

Senior Home Economics Award – Silver Tray and sell a cake at the Sale of Champions.

#### **Senior Sweepstakes Cake**

1. Must be of high quality, home-made, representative of the prestigious award and the money that is given for it in the sale.
2. The size of the cake shall be no smaller than 32" x 32"; it should be set on plywood and protected from insects.
3. The 4-H member is responsible for their own board and insect protection.
4. The 4-Her at the discretion of the buyer is to serve the cake to the rest of the buyers as the sale progresses.
5. Also bake a cake just for the buyer. *Can be a smaller version or some type of specialty cake. This is for the buyer to take home.*

#### **Section 6 - 4-H Achievement Handicraft Sweepstakes Award**

*The purpose of the Handicraft Sweepstakes Award is to encourage learning experiences in the Home Economic projects, to promote skills learned in the 4-H program, and to recognize 4-H members for outstanding project work.*

#### **General Rules:**

1. The General Rules of the Lea County Fair will apply to all 4-H Handicraft Sweepstakes Exhibitors and entries.
2. 4-Hers competing for sweepstakes may have entries in either the Handicraft, Home Economics or the Open Youth Home Economics Division. The 4-Her must be enrolled in the projects in which he/she is competing.
3. 4-H members are divided into three age groups:  
Novice ages 9-11 by January 1, of the current year.  
**Novice Contestants may enter a maximum of 20 entries.**  
Junior ages 12-13 by January 1, of the current year.

**Junior Contestants may enter a maximum of 30 entries.**

Senior ages 14-19 by January 1, of the current year.

**Senior Contestants may enter a maximum of 40 entries.**

4. Sweepstakes contestants are required to turn in a Sweepstakes Entry Form by July 17, 2009. *Only points for Sweepstakes entries listed on the Sweepstakes Entry form will be tabulated for sweepstakes awards.*
5. The contestant is responsible for insuring that all items listed on the Sweepstakes form are entered and entered correctly, items listed, but not entered at the Fair should be clearly marked out the day of entries.
6. Points are earned by entering up to the maximum number entries allowed in each age group. Points are earned on First, Second, and Third Place items only.

<b><u>4-H entries</u></b>	<b><u>Open Youth Entries</u></b>
1 <sup>st</sup> – 5 points	1 <sup>st</sup> – 3 points
2 <sup>nd</sup> – 4 points	2 <sup>nd</sup> – 2 points
3 <sup>rd</sup> – 3 points	3 <sup>rd</sup> – 1 point
7. The following Projects may count toward Sweepstakes **Health, Leadership, Citizenship, NM Flavor, Fiber crafts or any other general 4-H project.**
8. A maximum of five posters may count toward your sweepstakes entries.
9. Results of the Sweepstakes Competition will be available after Tuesday of the Fair and no sooner. Each award winner may choose a few articles to display in the front showcase. Please be at the Yucca Building by 12:00noon for publicity pictures and to select the items to be showcased. Sweepstakes Winners must be present for publicity photos in the Yucca Building at the appointed time.

#### **AWARDS**

Novice Handicraft Award - \$50.00 and a plaque  
Junior Handicraft Award - \$75.00 and a plaque  
Senior Handicraft Award - \$100.00 and a plaque

#### **Lea County Extension Homemakers Club Awards**

*The Lea County Extension Homemakers Club gives awards to outstanding 4-H members participating in Home Economics and Handicraft projects. EHC award winners will be posted on Tuesday morning of the fair. Award winners need to be present at 7:30am Saturday morning for awards before the sale.*

Award Categories:

- Outstanding Clothing Exhibitor
- Outstanding Food Exhibitor
- Outstanding Handicraft Exhibitor
- Outstanding First Year Exhibitor

#### **2009 YOUTH PREMIUM FOOD PRESERVATION AWARDS**

*To acknowledge youth achievements in the art of home food preservation, Alltrista*

Corporation is offering four (4) coupons (valued at \$5.00 each) towards the purchase of Ball brand or Kerr brand Home Canning products and four (4) Ball Blue Book home canning guides.

The best exhibit submitted by a youth, canned in a Ball Jar sealed with Ball two-piece vacuum cap or canned in a Kerr jar sealed with a Kerr two-piece vacuum cap shall be selected from the class indicated below to receive the following.

In fruits, vegetables, pickled foods, and soft spreads, there shall be one winner in each class. Each winner shall receive one home canning product coupon and one canning guide.

## **4-H HANDICRAFT AND HOME ECONOMICS DEPARTMENT**

*All lots beginning with LC are limited to the Lea County Fair only.*

### **ANIMALS & NATURAL SCIENCES**

*No live animals in this exhibit*

Novice (ages 9-11)

Junior (ages 12-13)

Senior (ages 14-19)

#### **Animal**

Class

1. Exhibit about an animal project (horse, goat, poultry, rabbits, rodeo, etc.)
2. Completed Project Book

#### **Veterinary Science**

Class

3. The Normal Animal exhibit (Project #01451)
4. Animal Disease exhibit (Project #01452)
5. Animal Health and Our World exhibit (Project #01453)
6. Self-determined Advanced **Veterinary Science** Exhibit (Project #01459)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

#### **Dog Care & Training**

Class

7. Dog I: Wiggles and Wags project exhibit (Project #01151)
8. Dog II: Bounding Away project exhibit (Project #01152)
9. Dog III: Leading the Way project exhibit (Project #01159)
10. Self-determined advanced **Dog Care** exhibit (Project #01159)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

#### **Cat**

Class

11. Cat I: Purr-fect Pals project exhibit (Project #01154)
12. Cat II: Climbing Up project exhibit (Project #01155)
13. Cat III: Leaping Forward project exhibit (Project #01156)
14. Self-determined Advanced **Cat** Exhibit (Project #01169)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Rodeo**– Project #01220

Class

15. Rodeo Exhibit
16. Self- determined Advanced **Rodeo** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Small Pets**– No live animals

Class

17. Small Pets exhibit (Project #01501)
18. Pocket Pets exhibit (Project #01502)
19. Tropical Fish exhibit (Project #01504)
20. Hamster exhibit (Project #01506)
21. Guinea Pig exhibit (Project #01508)
22. Birds (Indoor) exhibit (Project #01510)
23. Getting to Know Birds (Outdoor) exhibit (Project #01512)
24. Self-determined Advanced **Small Pets** Exhibit (Project #01509)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Plant & Soil Science**– Project #02001

Class

100. Unit I Display of labeled soil samples
101. Unit I Display of plant, label parts and function
102. Unit 1 Terrarium
103. Self-determined Advanced **Plant and Soil Science** Exhibit (Project #02009)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*
104. Terrarium
105. Self-Determined Advanced **Plant and Soil Sciences** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Flower Gardening**– Project #02102

Class

106. Exhibit of 10 or more mounted, labeled **annual** specimens in a 3 ring binder
107. Exhibit about annuals/perennials
108. Collection of 3 mounted, labeled perennial flowers
109. Self-determined Advanced **Flower Garden** Exhibit (Project #02109)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Landscape Gardening**– Project #02201

Class

110. Landscape Gardening Exhibit
111. Self-determined Advanced **Landscape Gardening** Exhibit (Project #02259)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Vegetable Gardening** - Project #02251

Class

112. A vegetable basket-collection of vegetables from the garden with list of vegetables in the exhibit
113. Self-determined Advanced **Vegetable Garden** Exhibit (Project #02259)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Range Plant Management**– Project #02300

#### Class

114. Poster about Range Plant Management
115. Ten mounted range plants with 3" X 5" label
116. Self-determined Advanced **Range** Exhibit (Project #02309)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Forestry**– Project #02401

#### Class

117. Poster about Forestry
118. Forest Tree Collection – cross-section of tree trunk/large branches Labeled – parts and purpose listed
119. Self-determined Advanced **Forestry** Exhibit (Project #02409)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Entomology**– Project #03051

#### Class

200. Entomology I Exhibit (*not an insect collection*)

### **Entomology** - Project #03052

#### Class

201. Entomology II Insect Collection (20 specimens from at least 5 orders)
202. Entomology III Insect Collection (30 specimens from at least 10 orders)
203. Entomology IV Insect Collection (30 specimens from at least 10 orders)
204. Entomology V Insect Collection (30 specimens from at least 10 orders)
205. Self-determined Advanced **Entomology** Exhibit (Project #03059)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Wildlife**

#### Class

206. Discovering Wildlife in New Mexico Exhibit (Project #03101)
207. Small Game of New Mexico Exhibit (Project #03102)
208. Waterfowl Management Exhibit (Project #03103)
209. Big Game of New Mexico Exhibit (Project #03104)
210. Self-determined Advanced **Wildlife** Exhibit (Project #03109)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Shooting Sports**

#### Class

211. Rifle exhibit showing terms, history, parts, safety, equipment, or techniques  
(Project #03201)
212. Pistol exhibit showing terms, history, parts, safety, equipment, or techniques  
(Project #03202)
213. Shotgun exhibit showing terms, history, parts, safety, equipment, or techniques  
(Project #03203)
214. Archery exhibit showing terms, history, parts, safety, equipment, or techniques  
(Project #03204)
215. Muzzle Loading exhibit showing terms, history, parts, safety, equipment or techniques  
(Project # 03206)
216. Self-determined Advanced **Shooting Sports** Exhibit (Project #03209)

*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Sport Fishing**– Project #03401

Class

- 217. Poster demonstrating common sport fish species found in your county and the water where they can be found.
- 218. Exhibit on fishing safety
- 219. Exhibit using rope to demonstrate tying the common knots used in fishing
- 220. One artificial fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly.
- 221. Self-determined Advanced **Sport Fishing** Exhibit (Project #03409)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**ENGINEERING SCIENCE DEPARTMENT**

Novice (ages 9-11)

Junior (ages 12-13)

Senior (ages 14-19)

**Electric Energy**– Project #04151

*Please mount electricity exhibits on boards or place in box lids for safe handling.*

Class

- 300. Flashlight
- 301. A Simple Switch
- 302. Electromagnet
- 303. Complete Magic of Electricity Project Book
- 304. Complete Simple circuit demonstrating DC and AC currents

**Electric Energy** – Project #04152

*Please mount electricity exhibits on boards or place in box lids for safe handling.*

Class

- 305. Parallel Circuit Board labeled with proper symbols
- 306. Series Circuit Board labeled with proper symbols
- 307. Battery Alarm
- 308. Complete Investigating Electricity Project Book

**Electric Energy** – Project #04153

*Please mount electricity exhibits on boards or place in box lids for safe handling.*

Class

- 309. Exhibit of various electrical wires, labeled with gauge, type and usage
- 310. Poster demonstrating 3 major types of light bulbs
- 311. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
- 312. Completed Wired for Power Project Book

**Electric Energy** – Project #04153

*Please mount electricity exhibits on boards or place in box lids for safe handling.*

Class

- 313. Circuit using diodes, label all parts with proper symbols
- 314. Circuit that intermittently flashes the LED
- 315. A 6 to 8 Watt Amplifier
- 316. Completed Entering Electronics Project Book

317. Self-determined Advanced **Electricity** Exhibit (Project #03409)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Small Engines**

#### Class

318. Crank It Up- exhibit (Project #04251)  
319. Crank It Up- completed Project Book (Project#04251)  
320. Warm It Up- exhibit (Project #04252)  
321. Warm It Up-completed Project Book (Project #04252)  
322. Tune It Up- exhibit (Project #04253)  
323. Tune It Up-completed Project Book (Project #04253)  
324. Self-determined Advanced **Small Engine** Exhibit (Project #04259)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Welding**– Project #04301

#### Class

325. Unit 1 Name plate – no larger than 12"x24"x3/16"  
326. Unit 1 Silhouettes – set of 4 NRA small bore rifle regulation animals ¼" thick  
327. Unit 1 Clover- no larger than 12" across by ¼" thick  
328. Unit 2 Skill Plate (Project #04302)  
329. Unit 2 Adjustable Sawhorse (Project #04309)  
330. Self-determined Advanced **Welding** Exhibit (Project #04309)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Rocketry**– Project #04401

#### Class

331. Unit 1 --Model Rocket – Skill Level I  
332. Unit 1 -- Model Rocket – Skill Level II  
333. Unit II- Model Rocket- Multi Stage  
334. Unit 2 Log of events from NASA Millennium Calendar (Project #04402)  
335. Self-determined Advanced **Rocketry** Exhibit (Project #04409)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Wood Science**– Project #04451

#### Class

336. Measuring Up- Flower Box (project #04451)  
337. Measuring Up- Napkin or Letter Holder (project #04451)  
338. Measuring Up- Picture Frame (project #04451)  
339. Measuring Up completed Project Book (project #04451)

### **Wood Science**– Project #04452

#### Class

340. Making the Cut-Napkin or Letter Holder  
341. Making the Cut-Birdhouse  
342. Making the Cut-Foot Stool  
343. Making the Cut-completed Project Book

### **Wood Science**– Project #04453

#### Class

344. Nailing it Together-Bookcase  
345. Nailing it Together- Learning Tree Jigsaw Puzzle  
346. Nailing it Together- Box of Many Uses

347. Nailing it Together- completed Project Book

### **Wood Science– Project #04454**

Class

- 348. Finishing Up- Name Plate with inlay and overlay
- 349. Finishing Up- Step Stool/Chair
- 350. Finishing Up- Table Top Hockey Game
- 351. Finishing Up- completed Project Book
- 352. Self-determined Advanced **Wood Science** Exhibit (Project #04459)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **PERSONAL GROWTH AND DEVELOPMENT DEPARTMENT**

Novice (ages 9-11)

Junior (ages 12-13)

Senior (ages 14-19)

### **Welcome to New Mexico 4-H**

Class

- 400. 4-H Banner (no larger than 18 x 24 inches)
- 401. Embellished 4-HT-shirt
- 402. Embellished Frame no larger than 9 x 12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
- 403. Welcome to NM 4-H Completed Project Book

### **Fun Ideas for 4-Hers**

Class

- 404. Set of 4 posters (Project #05003)
- 405. Self-determined Advanced **4-H Growth & Development** Exhibit (Project #05009)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Health & Safety**

Class

- 406. Sports Fitness exhibit (Project #05040)
- 407. Self-determined **Physical Fitness** Exhibit (Project #05049)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*
- 408. Self-determined **Health** Exhibit (Project #05029)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*
- 409. Self-determined **Safety** Exhibit (Project #05039)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Citizenship Division**

Class

- 410. Unit I: My Clubs and Groups project book (Project #05351)
- 411. Unit II: My community project book (Project #05352)
- 412. Unit III: My Heritage project book (Project #05353)
- 413. Unit IV: My Government project book (Project #05354)
- 414. My World project book (Project #05355)
- 415. Self-determined **Citizenship** Exhibit (Project #05355)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **Leadership Division**

### Class

- 416. Leadership I poster demonstrating personal leadership (Project #05201)
- 417. Leadership II photo story showing personal leadership event (Project #05203)
- 418. Leadership III written goals, action plan and results of a leadership event encouraging leadership in others (Project #05205)
- 419. Self-determined **Leadership** Exhibit (Project #05209)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **Public Speaking**– Project #05301

### Class

- 420. Written speech on topic of choice given at a 4-H event
- 421. Self-determined **Public Speaking** Exhibit (Project #05309)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **Clowning Division**– Project #05401

### Class

- 422. Clowning project exhibit
- 423. Self-determined **Clowning** Exhibit (Project #05409)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **New Mexico Flavor**– Project #05501

### Class

- 500. Plate of six green chilies
- 501. Plate of six red chilies
- 502. Plate of three flour tortillas
- 503. Chile ristra
- 504. Recipe box
- 505. Craft article

## **Uniquely New Mexico**– Project #05502

### Class

- 506. Recipe box with recipes
- 507. Plate of three biscochitos
- 508. Journal about your county trip
- 509. Plate of three corn tortillas
- 510. Plate of three ears of corn
- 511. Cornhusk doll
- 512. Piñata

## **New Mexico Round up**– Project #05503

### Class

- 513. Rope Article
- 514. Mug Rugs – set of 4
- 515. Three (3) sourdough biscuits
- 516. Beef Jerky – 4 strips
- 517. Pumpkin
- 518. Rodeo Flag

519. Self-determined **Cultural Education** Exhibit (*Project #05509*)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Computer Division**

#### Class

600. Self-determined **Computer** Exhibit (*Project #08109*)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **CREATIVE ARTS DEPARTMENT**

Novice (ages 9-11)

Junior (ages 12-13)

Senior (ages 14-19)

### **Leathercraft** – *Project #06001*

#### Class

700. Coaster  
701. Dog Collar  
702. Coin Purse  
703. Knife Sheath  
704. Other Stamped Item  
705. Practice Board

### **Leathercraft**– *Project #06002*

#### Class

706. Unit II Exhibit Board

### **Leathercraft** – *Project #06003*

#### Class

707. Unit III and Advanced- One completed article which includes at least three major skills  
708. Unit III and Advanced- Article showing embossing, filigree work, figure carving or molding  
709. Unit III and Advanced- Pictorial Carving Article  
710. Unit III and Advanced- Article using Geometric Stamping  
711. Unit III and Advanced- Leather Garment  
712. Unit III and Advanced- Leather Home Furnishing  
713. Unit III and Advanced- Original Design in Leather  
714. Unit III and Advanced- Leather Saddle  
715. Self-determined Advanced **Leather Craft** Exhibit (*Project #06009*)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Braiding**

#### Class

716. Unit 1 Exhibit board (*Project #06011*)  
717. Unit 2 Exhibit board (*Project #06012*)  
718. Advanced braided belt (*Project #06013*)  
719. Self-determined **Braiding** Exhibit (*Project #06019*)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Embroidery**– *Project #06051*

#### Class

- 800. Unit 1 Embroidery article for yourself
- 801. Unit 1 Embroidery article for your home
- 802. Unit 2 Embroidery article meeting Unit 2 requirements
- 803. Unit 3 An article using cloche
- 804. Unit 3 An article using crewel

### **Cross-Stitch**– *Project #06055*

#### Class

- 805. Unit 1 Cross-stitch article using pre-stamped design
- 806. Unit 1 Cross-stitch article using transfer design
- 807. Unit 2 Cross-stitch article on even weave fabric from charted design
- 808. Unit 2 Cross-stitch article on gingham from charted design
- 809. Unit 2 Cross-stitch article on perforated paper from charted design
- 810. Unit 3 Cross-stitch article charted from a picture
- 811. Unit 3 Cross-stitch article from an original chart
- 812. Unit 3 Cross-stitch exhibit done in Assisi

### **Needlepoint**– *Project #06071*

#### Class

- 813. Unit 1 Design in half cross-stitch
- 814. Unit 1 Design in half cross-stitch and continental stitch
- 815. Unit 2 Sampler with 12 stitch variations finished appropriately
- 816. Unit 2 Knife-edge pillow or picture including at least six stitch variations
- 817. Unit 3 Article in Barceló, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch
- 818. Unit 3 Article using at least five slanted and two straight stitch variations

### **Crochet**– *Project #06061*

#### Class

- 819. Unit 1 Article using combination of single and double crochet stitches
- 820. Unit 1 Article using granny square design
- 821. Unit 2 Article of yarn using basic crochet stitches and one or more pattern stitches
- 822. Unit 2 Article of thread using basic stitches and one or more pattern stitches
- 823. Unit 3 An afghan, bedspread, tablecloth, or other large article using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

### **Macrame**– *Project #06081*

#### Class

- 824. Unit 1 One small article illustrating square and half hitch knots and their variations
- 825. Unit 2 One article using different knots or knot variations of different types of yarn or cord
- 826. Unit 3 Article of original design with chart

### **Knitting**– *Project #06041*

#### Class

- 827. Unit I- Two small articles, using the basic knitting stitches- knit and purl (headband, cap, slippers, belt, purse, placemats pillow top, scarf, muffler or other items
- 828. Unit II- Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:
  - a. Increasing and decreasing stitches

- b. Two or more connected pieces
  - c. Use of two or more colors (as in stripes)
  - d. A combination of at least two variations of basic knit and purl stitches in *each* article
829. Unit III- Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color
830. Unit III- Mittens, socks or hat knitted using four needles
831. Self-determined Advanced **Fibercraft** Exhibit (Project #06099)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Ceramics**— Project #06101

*To prevent breakage wrap all ceramic exhibits*

Class

- 900. One glazed item
- 901. One under glazed item—a ceramic color was used under a glaze
- 902. One over glazed item—decorative finish fired on a glazed surface
- 903. One unfired finish item—stains, dry brush gold leaf, air brush, etc.
- 904. One hand-molded clay item
- 905. One green ware adaptation item
- 906. Self-determined **Ceramic** Exhibit (Project # 06109)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**PHOTOGRAPHY**

**Guidelines**

- *Single photographs (3 ½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.*
- *Sets of 2 or 3 photographs (3 ½" x 5" or 4" x 6" prints) should be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.*
- *Sets of 4 or 5 photographs (3 ½" x 5", 4" x 6" prints) should be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.*
- *Backing needs to be sturdy enough to support photo and travel well.*

**Focus of Photography**— Project #06201

Class

- 1000. Unit 1- Set of 2 Portraits
- 1001. Unit 1 Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
- 1002. Unit 1 Trick Photo
- 1003. Unit 1 Same subject taken with front, back, side and top lighting - 4 photos
- 1004. Unit 1 Set of Birds Eye View and Bugs Eye View Photos - 2 photos
- 1005. Unit I- Black and White Photo
- 1006. Unit I- Flash Photo

**Controlling the Image**— Project #06202

Class

- 1007. Unit 2- Photo Showing Good Composition
- 1008. Unit 2 – Action Photo
- 1009. Unit 2 – Photo Set at Night

- 1010. Unit 2 Silhouette Photo
- 1011. Unit 2 – Set of 5 photos that build a photo

### **Digital Photography**– Project #06204

#### Class

- 1012. Display of your five (5) favorite photos with captions
- 1013. Display of three (3) news event photos
- 1014. Color photo converted to black and white- must include original photo
- 1015. Black and white photo with some color added- must include black and white photo
- 1016. Photo with an added vignette and background- must include original photo
- 1017. Photo documenting a 4-H event with caption
- 1018. Self-determined Advanced **Photography** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Scrapbooking**– Project #06206

#### Class

- 1019. One scrapbook page in a 8.5 x 11” or 12 x 12” format
- 1020. Two scrapbook pages in a 8.5 x 11” or 12” x 12” format that go together in a set -  
*two page spread*
- 1021. One completed theme album of any size
- 1022. One completed gift album of any size
- 1023. One covered photo album
- 1024. Self-determined Advanced **Scrapbooking** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **SEWING DEPARTMENT**

- Novice (ages 9-11)
- Junior (ages 12-13)
- Senior (ages 14-19)

### **Sewing 1**– Project #07002

#### Class

- 1100. Unit 1 Sewing Tool Kit
- 1101. Unit 1 Simple Gathered Skirt
- 1102. Unit 1 Quick and Easy Tote Bag
- 1103. Unit 1 Scrunchie

### **Sewing 2**– Project #07003

#### Class

- 1104. Unit 2 Patchwork Pillow
- 1105. Unit 2 Handy Dandy Apron
- 1106. Unit 2 X-citing Pants or Shorts
- 1107. Unit 2 X-tra Special Skirt

### **Mix & Match 1**– Project #07101

*No zipper in garments*

#### Class

- 1108. Sam, the Slinky Snake
- 1109. Skirt and top
- 1110. Vest and Skirt/Pants
- 1111. Top and pants/shorts

1112. Jumper and top

**Mix & Match 2**– *Project #07102*

Class

- 1113. Top and skirt
- 1114. Top and pants/shorts
- 1115. Jumper and top
- 1116. Outfit with three pieces
- 1117. Vest and pants/skirt

**Let's Make a T-Shirt**– *Project #07103*

Class

- 1118. T-shirt

**Sew & Go** – *Project #07104*

Class

- 1119. Quick Sack
- 1120. Jumbo Garment Bag
- 1121. Handy Duffle Bag
- 1122. Super Duffle Bag

**Creative Touches**– *Project #07105*

Class

- 1123. Embellished shirt-denim, sweatshirt or T-shirt using techniques in project book
- 1124. Embellished jacket
- 1125. Embellished vest
- 1126. Embellished pants
- 1127. Accessories-decorated tote bag, shoes, hats or socks

**Senior Clothing Construction 1 Casual Wear** – *Project #07153*

*Senior Level Only*

Class - 2 pieces

- 1128. Casual dress - 1 or 2 piece
- 1129. Pants/slacks with blouse/shirt
- 1130. Shorts and top
- 1131. Skirt and top
- 1132. Jumper and blouse
- 1133. Jumpsuit

**Senior Clothing Construction 1 Coordinates** – *Project #07153*

*Senior Level Only*

Class – 3 pieces

- 1134. Skirt with blouse and vest or jacket
- 1135. Pants with blouse and vest or jacket
- 1136. Two-piece dress and jacket
- 1137. Shorts or pants with blouse and sweater

**Senior Clothing Construction 1 Dress-Up Attire** – *Project #07153*

*Senior Level Only*

Class

- 1138. Dress - non-formal

- 1139. Suit - *at least 2 pieces*
- 1140. Dress and jacket - *2 pieces*

**Senior Clothing Construction 1 Formal Wear** – Project #07153

*Senior Level Only*

Class

- 1141. Prom dress or bridesmaid dress (short)
- 1142. Prom dress or bridesmaid dress (long)
- 1143. Wedding dress
- 1144. Tuxedo
- 1145. Cutaway coat and slacks

**Senior Clothing Construction 2 Specialize Clothing** - Project #07154

*Senior Level Only*

Class

- 1146. Costume for Halloween, dance or drama
- 1147. Riding habit/ attire
- 1148. Ski wear
- 1149. Lingerie - *3 items*
- 1150. Sleepwear - *pajamas/gown and robe*
- 1151. Uniform - *nurse, cheerleader, team sport*
- 1152. Swimwear - *may include beach bag and cover-up*
- 1153. Rainwear - *poncho or coat*

**Senior Clothing Construction 2 Formal Wear** - Project #07154

*Senior Level Only*

Class

- 1154. Prom dress or bridesmaid's dress - *short*
- 1155. Prom dress or bridesmaid's dress - *long*
- 1156. Wedding dress
- 1157. Tuxedo
- 1158. Cutaway coat and slacks

**Senior Clothing Construction 2 Tailoring** - Project #07154

*Senior Level Only*

Class

- 1159. Coat, cape, blazer, jacket
- 1160. Suit - *skirt or pants and jacket*
- 1161. Dress with tailored collar/lapel

**Senior Clothing Construction 2 Creative Design** - Project #07154

*Senior Level Only*

Class

- 1162. Original design for garment-sketch, preliminary pattern, finished pattern, picture of finished garment being modeled, finished garment, narrative of project (if draped project, include photos of garment on dress form)
- 1163. Original design for fabric-sketch of design, samples of technique, finished project, narrative of the project

**Fashion Magic Phase 1- Wardrobe Planning** – Project #07155

*Senior Level Only*

Class

- 1164. Planning notebook & Clothing Ensemble
- 1165. Wardrobe Planning Exhibit

**Fashion Magic Phase 2- Clothing Coordination** – Project #07162

*Senior Level Only*

Class

- 1166. Coordination Notebook & Clothing Ensemble
- 1167. Clothing Coordination Exhibit

**Fashion Magic Phase 3- Fashion Consumerism & Careers** – Project #07161

*Senior Level Only*

Class

- 1168. Fashion Consumerism & Careers Exhibit

**Serger Sewing**- Project # 07158

Class

- 1169. Tissue cover
- 1170. Eyeglass case
- 1171. Book cover
- 1172. Tote bag
- 1173. T-shirt
- 1174. Running shorts
- 1175. T-shirt dress
- 1176. Half slip
- 1177. Fringed skirt and shawl - 2 pieces
- 1178. Scarf
- 1179. Set of four place mats and napkins
- 1180. Advanced garment
- 1181. Self-determined **Sewing** Exhibit (Project #07199)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**Quilting**– Project #06030

Class

- 1182. Quick and Easy Throw
- 1183. Rag Throw
- 1184. Large Rag Quilt
- 1185. Rail Fence Throw
- 1186. Rail Fence Quilt
- 1187. 9-Patch Throw
- 1188. 9-Patch Quilt
- 1189. Quick and Easy Pillowcase
- 1190. Rag Quilt Pillow
- 1191. Rail Fence Pillow
- 1192. 9-Patch Pillow
- 1193. Self- determined **Hand Quilted** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*
- 1194. Self-determined **Machine Quilted** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **FOOD AND NUTRITION DEPARTMENT**

Novice (ages 9-11)

Junior (ages 12-13)

Senior (ages 14-19)

### **Adventures with Food** - Project #07380

Class

- 1200. Trail Mix - *1/2 pint jar*
- 1201. Butterscotch Fingers - 3
- 1202. Oatmeal Cookies - 3
- 1203. Peanut Butter Cookies- 3
- 1204. Completed Project Book

### **Quick Meals**- Project #07382

Class

- 1205. Spicy Granola Cereal - *1/2 pint jar*
- 1206. Breakfast Bars - 3
- 1207. Oatmeal Applesauce Cookies - 3
- 1208. Menu for a day - *mounted on firm paper 8 1/2" x 11"*
- 1209. Completed Project Book

### **Food, Friends, & Fun**- Project #07384

Class

- 1210. Applesauce Oatmeal Muffins - 3
- 1211. Plan a Party Guide - *mounted on firm paper 8 1/2" x 11"*
- 1212. Gift from the kitchen
- 1213. Completed Project Book

### **Meals Outdoors** - Project #07386

Class

- 1214. Menu, grocery list, time sheet - *mounted on firm paper 8 1/2" x 11"*
- 1215. Potluck plan - *mounted on firm paper 8 1/2" x 11"*
- 1216. Apricot/Pineapple Upside Down Cake - *two inch square*
- 1217. Completed Project Book

### **Super Snacking**– Project #07257

Class

- 1218. Super Snacking exhibit
- 1219. Completed Project Book
- 1220. Self-determined **Food and Nutrition** Exhibit (Project #07399)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

### **Baking Unit 1** - Project #07282

Class

- 1300. Three (3) biscuits
- 1301. Three (3) plain muffins
- 1302. Three (3) chocolate chip cookies
- 1303. Three (3) sugar cookies – round, plain, uniced

## **Baking Unit 2** – Project #07282

### Class

- 1304. Banana Nut Bread – *one loaf*
- 1305. Quick Coffee Cake – *two 3" x 3" squares*
- 1306. Three (3) Brown Sugar Nut Cookies
- 1307. Three (3) Jam thumbprint Cookies
- 1308. Plain Brownies – *three 3" x 3" squares*
- 1309. Cornbread – *two 3" x 3" squares*

## **Breads - Pilot** - Project #07284

### Class

- 1310. Three (3) white yeast rolls
- 1311. Three (3) whole wheat refrigerator rolls
- 1312. One (1) 9 x 5 white yeast bread loaf
- 1313. Three (3) crescent rolls
- 1314. Three (3) Angel biscuits
- 1315. Three (3) slices/rolls of any specialty bread

## **Pastry & Pies** - Project #07286

### Class

- 1316. One 8" or 9" fruit pie with double crust – *Peach or Apricot*
- 1317. One 8" or 9" double crust berry pie
- 1318. Two fruit-filled turnovers or empanadas

## **Cakes** – Project #07300

### Class

- 1319- White or Yellow Layer Cake with Butter Cream Frosting
- 1320. Chocolate Layer Cake with Chocolate Butter Cream Frosting
- 1321. Sponge Cake- unfrosted
- 1322. Angel Food Cake- unfrosted
- 1323. Pound Cake- unfrosted
- 1324. German Chocolate Cake
- 1325. Jelly Roll
- 1326. Apple Bundt Cake- unfrosted
- 1327. Self-determined **Baking** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **Dairy Foods Unit 1 - Milk**- Project #07310

### Class

- 1400. Buttermilk Cornbread – *one 3" piece*
- 1401. Three (3) Oatmeal Cookies
- 1402. Completed Project Record Form

## **Dairy Foods Unit 2 - Ice Cream** - Project #07312

### Class

- 1403. Granola Cookies (3)
- 1404. Completed Project Record Form

## **Dairy Foods Unit 3 - Cheese** - Project #07314

### Class

- 1405. Cheese sticks

1406. Completed Project Record Form  
1407. Self-determined advanced **Dairy Foods** Exhibit (Project #07319)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **FOOD PRESERVATION DEPARTMENT**

Novice (ages 9-11)

Junior (ages 12-13)

Senior (ages 14-19)

### **Foods for the Future Unit 1 – Freezing and Drying Fruits** - Project #07401

*Label & date each jar*

Class

1500. Unit 1 – Poster to which four (4) samples of different dried fruits are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date.
1501. Unit 1 – Poster to which two (2) samples of different fruit leathers are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x 8"). Label each fruit leather with drying method used and date.

### **Foods for the Future Unit 2 – Boiling Water Bath Canning/Drying Vegetables** - Projects #07403

*Label & date each jar*

Class

1502. Unit 2 – Poster to which two samples of different dried vegetables are attached. Each sample should be in a small plastic bag (for display only) and should contain approximately ¼ cup of dried vegetable. Label each vegetable with drying method used and date.
1503. Unit 2 One (1) jar fruit pickles
1504. Unit 2 One (1) jar quick processed pickles
1505. Unit 2 One (1) jar brined pickles
1506. Unit 2 One (1) jar relish
1507. Unit 2 One (1) jar tomatoes
1508. Unit 2 One (1) jar peaches
1509. Unit 2 One (1) jar pears
1510. Unit 2 One (1) jar plums
1511. Unit 2 One (1) jar cherries
1512. Unit 2 One (1) jar apples

### **Foods for the Future Unit 3 – Pressure Canning** - Project #07405

*Label & date each jar*

Class

1513. Unit 3 One (1) jar canned green beans
1514. Unit 3 One (1) jar beets
1515. Unit 3 One (1) jar corn, whole kernel
1516. Unit 3 One (1) jar carrots
1517. Unit 3 One (1) jar peas

**Foods for the Future Unit 4 – Jams & Jellies** - Project #07407

*Label & date each jar*

Class

- 1518. Unit 4 One (1) variety of jelly
- 1519. Unit 4 One (1) variety of jam
- 1520. Unit 4 One (1) variety of preserves
- 1521. Self-determined **Food Preservation** Exhibit involving food preservation, food storage or food conservation (Project #07319)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

**FAMILY & CONSUMER LIVING DEPARTMENT**

*All lots beginning with LC are limited to the Lea County Fair only.*

Novice (ages 9-11)

Junior (ages 12-13)

Senior (ages 14-19)

**Family & Consumer Living Unit 1** - Project #07501

Class

- 1600. Stenciled item
- 1601. Framed fabric
- 1602. Simple Covered can
- 1603. Advanced Covered can
- 1604. Mini-tack board
- 1605. Mounted poster
- 1606. Article for Living room
- 1607. Article for Bedroom
- 1608. Article for Kitchen
- 1609. Article for Bathroom
- 1610. Article for Specialty Room
- 1611. Self-determined **Housing/Interior Design** Exhibit (Project #07509)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*
- LC001. Hand made throw pillow w/out a zipper
- LC002. Zippered cushion or throw pillow
- LC003. Hand made bedspread
- LC004. Before and after notebook for redecorating a room
- LC005. Floral arrangement designed by 4-H member
- LC006. Wall hanging made by 4-H member
- LC007. Any other article

**Consumer Education** - Project #07551

Class

- 1700. Consumer Savvy Level I Exhibit
- 1701. Consumer Savvy Level II Exhibit
- 1702. Consumer Savvy Level III Exhibit
- 1703. Self-determined **Consumer Education** Exhibit  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **Arts & Crafts**

### Class

- 1800. Self-determined **Arts** Exhibit such as paintings, sketches, sculpture and etc.  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*
- 1801. Self-determined **Crafts** Exhibit other handmade craft items not appropriate in any other category.  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

## **Understanding Preschool Children** - Project #07601

### Class

- 1900. Display of safe and unsafe toys for young children
- 1901. Poster showing what member learned about young children

## **Generation Celebration** - Project #07603

### Class

- 1902. Photo poster of an experience with an older friend
- 1903. Story told by an older person, recorded by a 4-H member on audio tape, video tape or written with illustrations
- 1904. Completed project book
- 1905. Self-determined **Family Life** Exhibit (*Project #07609*)  
*Include Self-determined Record Form #100.SD-1 (R- 2002)*

# 4-H CLOVERBUD DEPARTMENT

## Section 1 – General Rules

1. Exhibitor must currently be enrolled as a 4-H Cloverbud and enrolled in the projects that they are submitting exhibits.
2. Entries *must* be submitted online by **July 17, 2009**.
3. Entries will be taken in Yucca Building at the Lea County Fair Grounds on:  
Saturday, August 1, 2009 from 10:00am to 6:00pm  
Sunday, August 2, 2009 from 1:00pm to 7:00pm.  
***No late entries will be accepted***
4. Only participation awards will be given -No premium money will be awarded.

## Our Animal Friends

### Class

LC800 Down the hatch! (*pg 5 in Project Book colored and mounted*)

## Having fun with Art

### Class

LC801 Bark Rubbing – *mounted on 11" x 14" poster board*

LC802 Collection on 5 photos (*captioned and mounted on 11" x 14" poster board*)

LC803 Puppet

LC804 One homemade band instrument

## Shopping Smarts

### Class

LC805 Smart shopping activity (*pg 1 in Project Book mounted*)

LC806 Stitchin' Time project

LC807 My Suitcase (*pg 7 in Project Book mounted*)

## Food Fun

### Class

LC8083 Haystacks

LC8091 Sleigh to go

LC810 Sweet Tree

## Playing It Safe

### Class

LC811 Paper Airplane

LC812 Kite

## Nature's Treasures

### Class

LC813 Leaf collection - *3 different leaves mounted*

LC814 Nature Mobile

## **Look at me– I’m Growing Up**

### Class

- LC815 Collage of people you want to be when you grow up
- LC816 This is me (*page 10 in Project Book- colored and mounted*)
- LC817 My Feelings (*pg. 2 in Project Book- colored and mounted*)
- LC818 How Might You Feel if... (*pg. 3 in Project Book- colored and mounted*)
- LC819 Body Talk (*pg. 5 in Project Book- colored and mounted*)
- LC820 Home Safe Home (*pg. 6 in Project Book- colored and mounted*)
- LC821 Wanted! (*pg. 9 in Project Book- colored and mounted*)

## **Family, Friends, & Community**

### Class

- LC822 Family Tree (*mounted*)
- LC823 Family Flag (*mounted*)

## **The Way Things Grow**

### Class

- LC824 Terrarium
- LC825 Bucket of spuds
- LC826 Rag Doll Test (*pg 6 in Project Book*)
- LC827 My Cup of Soil (*pg 9 in Project Book*)
- LC828 Life Cycle of a Flower (*pg 10 in Project Book*)

## **Having Fun with Science**

### Class

- LC829 Crystal Garden
- LC830 Rain/Snow Gauge
- LC831 My Weather Log (*pg 2 in Project Book- colored and mounted*)
- LC832 Moonbeams (*pg 4 in Project Book- colored and mounted*)

## **Me, My Family, & Friends**

### Class

- LC833 Family Tree (*mounted*)
- LC834 Picture of a friend with a short story (*mounted*)
- LC835 Neighborhood Map (*mounted*)
- LC836 Picture of favorite teacher, neighbor, with short story (*mounted*)

## **Stomp, Blow, & Splash**

### Class

- LC837 Disappearing Water Mobile
- LC838 Moving Water (*pg 11 in Project Book mounted*)
- LC839 Buried Treasures (*pg 5 in Project Book- colored and mounted*)
- LC840 Air- What is made of? (*pg 7 in Project Book- colored and mounted*)
- LC841 Moving Air (*pg 8 in Project Book- colored and mounted*)